## WORLD LANGUAGE - GERMAN (7-12) ENDORSEMENT

| Code | Title | Credits |
| :---: | :---: | :---: |
| GERM 3030 | GERMAN CONVERSATION | 3 |
| GERM 3040 | GERMAN GRAMMAR \& COMPOSITION | 3 |
| GERM 3060 | READINGS IN GERMAN | 3 |
| GERM 4040 | ADVANCED COMPOSITION AND STYLISTICS | 3 |
| Select one of the following: |  | 3 |
| GERM 3650 | INTRODUCTION TO GERMAN FILM |  |
| GERM 4150 | INTRODUCTION TO GERMAN LITERATURE |  |
| GERM 4950 | PRO-SEMINAR: LITERATURE AND/OR FILM |  |
| Select two of the following: |  | 6 |
| GERM 4970 | PRO-SEMINAR: LINGUISTICS AND LANGUAGE FOR THE PROFESSIONS |  |
| GERM 3580 | GERMAN FOR PROFESSIONAL LIFE |  |
| GERM 4210 | TRANSLATING GERMAN |  |
| Select one: |  | 3 |
| GERM 3250 | CONTEMPORARY CULTURE IN GERMAN SPEAKING COUNTRIES |  |
| GERM 3370 | GERMAN HISTORY FROM THE BEGINNINGS UNTIL THE EARLY MODERN PERIOD |  |
| GERM 3380 | GERMAN HISTORY FROM THE ENLIGHTENMENT TO THE PRESENT |  |
| GERM 4960 | PRO-SEMINAR: SOCIETY AND CULTURE |  |
| Required German Electives |  |  |
| Select 6 hours of GERM 3000/4000-level courses. |  | 6 |
| Total Credits |  | 30 |

Candidates must have satisfactorily completed all required coursework prior to clinical practice.

A minimum grade of " C " must be earned in all certification requirements, endorsements, and concentrations. All grades of incomplete and any grades below " C " in these specific requirements must be removed prior to clinical practice. Candidates are responsible for contacting their advisor regarding said grades.

For courses in this major/ endorsement that require a grade of $C$ or higher, $C R / N C$ is not permissible.

Candidates must have a minimum cumulative GPA of 2.75 or higher in order to be eligible for clinical practice.

## Freshman

Fall
Credits
ENGL 1150 ENGLISH COMPOSITION I 3
Quantitative Literacy 3
GERM 1110 ELEMENTARY GERMAN I 5
Social Science 3
MUST establish 2.5+ NU GPA in order to enroll in TED 2200 for spring semester
Attend Welcome Week events; other campus events
Advising appointment for spring: Sept. - Oct.

Note: ENGL 1150, ENGL 1160, CMST 1110 or 2120, and approved math (Quantitative Literacy) course should be taken and passed in the first academic year

## Credits

14

## Spring

| ENGL 1160 | ENGLISH COMPOSITION II | 3 |
| :--- | :--- | :--- |
| CMST 1110 | PUBLIC SPEAKING FUNDS | 3 |
| GERM 1120 | ELEMENTARY GERMAN II | 5 |
| Natural/Physical Science with Lab | 4 |  |
| Advising appointment for fall: February - March |  |  |
| Join a student organization |  |  |
| Make a plan to take the Praxis Core |  |  |

## Summer

Humanities and Fine Arts 3

| Social Science | Credits | 6 |
| :--- | :--- | :--- |

## Sophomore

Fall
TED 2100 EDUCATIONAL FOUNDATIONS 3
GERM 2110 INTERMEDIATE GERMAN I 3
TED 2200 HUMAN RELATIONS FOR BIAS-FREE 3

CLASSROOMS
Natural/Physical Science without lab 3
Social Science 3

| Advising appointment for spring: Sept. - Oct. |
| :--- |
| Identify professional organization to get involved with. Begin |
| resume development. |
| Apply to Educator Preparation Program October 1 deadline |


|  | Credits | 15 |
| :---: | :---: | :---: |
| Spring |  |  |
| GERM 2120 | INTERMEDIATE GERMAN II | 3 |
| TED 2380 | DEVELOPMENT AND LEARNING IN ADOLESCENCE | 3 |
| TED 2400 | PLANNING FOR EFFECTIVE TEACHING | 6 |
| Humanities and Fine Arts |  | 3 |
| Advising appointment for fall: February - March |  |  |
| MUST attempt PRAXIS Core by August 1st and have 2.75 minimum NU GPA to progress in Educator Preparation Program. |  |  |


|  | Credits | 15 |
| :---: | :---: | :---: |
| Summer |  |  |
| GERM 3040 | GERMAN GRAMMAR \& COMPOSITION | 3 |
| GERM 3250 <br> or GERM 3370 <br> or GERM 3380 | CONTEMPORARY CULTURE IN GERMAN SPEAKING COUNTRIES <br> or GERMAN HISTORY FROM THE <br> BEGINNINGS UNTIL THE EARLY <br> MODERN PERIOD <br> or GERMAN HISTORY FROM THE ENLIGHTENMENT TO THE PRESENT | 3 |
|  | Credits | 6 |
| Junior |  |  |
| Fall |  |  |
| GERM 4040 | ADVANCED COMPOSITION AND STYLISTICS | 3 |
| GERM 3650 | INTRODUCTION TO GERMAN FILM | 3 |
| GERM 3030 | GERMAN CONVERSATION | 3 |
| TED 3550 | SECONDARY CLASSROOM MANAGEMENT | 3 |



